



GWALIOR GLORY HIGH SCHOOL

NEEMCHANDOHA, SHIVPURI LINK ROAD, GWALIOR

STUDENTS' CIRCULAR FOR THE MONTH OF JULY 2018 FOR CLASSES VI TO XII

"Education's purpose is to replace an empty mind with an open one."

- Malcolm Forbes



IMPORTANT DATES

- 02nd July ☞ School **Reopens** after Summer Vacations.
(School Timings – **07:45a.m. to 01:45 p.m.**)
- 10th July ☞ Last date to submit **Integrated Extended Learning Activities** for Classes VI to X and **Holiday Assignments** for classes XI and XII.
- 16th to 21st July ☞ **I Periodic Test** for classes IX and X and Unit Test for Class XII.
- 16th to 24th July ☞ **I Periodic Test** for classes VI to VIII
- 16th to 21st July ☞ School Timings – **07:45a.m. to 01:00 p.m.** (Students to follow the **6 Period** Time Table)

Date Sheet for I Periodic Test for Classes VI to X and Unit Test for Class XII.

| Dates | Classes | | |
|------------|-------------------|------------------|--|
| | VI to VIII | IX & X | XII |
| 16.07.2018 | Science | Science | Physics / Political Science / Business Studies |
| 17.07.2018 | English | English | English |
| 18.07.2018 | Mathematics | Mathematics | Chemistry / Economics/ Sociology |
| 19.07.2018 | Hindi | Hindi / Sanskrit | Mathematics / Biology / History / Acc. / Geography |
| 20.07.2018 | Social Science | Social Science | Optional Subjects |
| 21.07.2018 | Sanskrit / French | ICT | NCC |
| 23.07.2018 | ICT | | |
| 24.07.2018 | General Knowledge | | |

- 09th July ☞ Investiture Ceremony for **Senior Students' Council**.
- 11th July ☞ Investiture Ceremony for **Junior Students' Council**.
- 25th July ☞ **Inter School Documentary Film Making Competition 'Dai Miraz'**
- 28th July ☞ **Parent Teacher Meeting** (Timings – **8:15 a.m. to 12:15 p.m.**)
[Meeting will be held roll no. wise in separate four batches]
Roll No. 1 to 10 : Timings – 08:15 am to 09:15 am
Roll No. 11 to 20 : Timings – 09:15 am to 10:15 am
Roll No. 21 to 30 : Timings – 10:15 am to 11:15 am
Roll No. 31 to Last : Timings – 11:15 am to 12:15 pm
(Bus facility will be available from Harishankarpuram at 8:00 am, 9:00 am and 10:00 am.)
- 07th September ☞ **Green Olympiad will be conducted. Each participating students has to pay Rs.75/- as registration fees by 15th July to the respective Class Teacher.**

OLYMPIADS

- 11th September ☞ International General Knowledge Olympiad (IGKO)
- 23rd October ☞ International English Olympiad (IEO)
- 27th November ☞ National Science Olympiad (NSO)
- 04th December ☞ International Mathematics Olympiad (IMO)
- 20th December ☞ National Cyber Olympiad (NCO)
- ☞ International Company Secretaries Olympiad (ICSO)

NOTE: Fees for the above Olympiads is ₹ 125/- each which has to be deposited with the **Class Teacher** by 31st July.

REFERENCE BOOKS FOR OLYMPIADS

Following books are recommended by Science Olympiad Foundation as an excellent resource book for the Olympiad Exams.

| Books for Olympiad | Cost | Books for Olympiad | Cost |
|------------------------------|--------|---------------------------------------|--------|
| 1. IGKO | ₹ 80/- | 2. International English Olympiad | ₹ 80/- |
| 3. National Science Olympiad | ₹ 80/- | 4. International Mathematics Olympiad | ₹ 80/- |
| 5. National Cyber Olympiad | ₹ 80/- | 6. ICSO | ₹ 80/- |

Reasoning Workbook for classes VI to X – ₹ 200/ (Optional)

OBSERVANCE

- 11th July ☞ World Population Day

COMPETITIONS

- 30th July ☞ Inter Section English Quiz Competition for Classes VI and VII.
30th July ☞ Inter House Poster Making Competition for Class XI.
Topic : Ek Bharat Shreshth Bharat
30th and 31st July ☞ Intra Class Case Study Presentation Competition on Adolescent Issues for Class X.
30th and 31st July ☞ Intra Class English Extempore Competition for Class VIII.

ACHIEVEMENTS

- ✓ **Students elected to head the Students' Council.**
Ā **Head Boy** – Sanket Sharma Ā **Head Girl** – Divyanshi Sharma Ā **Sports Captain** – Priyanshu Khole

Heartiest Congratulations...

To the students and staff of class X and XII for Outstanding Performance.

CLASS – X

| No. of Students Appeared – 226 | | | | | | | |
|--------------------------------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|
| Percentage | Above 90% | 80 to 89% | 70 to 79% | 60 to 69% | 50 to 59% | 40 to 49% | 30 to 39% |
| No. of Students | 31 | 49 | 51 | 38 | 26 | 26 | 5 |

| Subject Wise Toppers | | | | | | |
|----------------------|-------|----------|-------|---------|-----------|-----|
| English | Hindi | Sanskrit | Maths | Science | S.Studies | ICT |
| 30 | 22 | 20 | 41 | 42 | 47 | 06 |

CLASS – XII

| OVERALL TOPPERS Class XII | |
|---------------------------|------------|
| Name of the Students | Percentage |
| Ishika Madaan | 95.8% |
| Bharti Khandelwal | 95.6% |
| Shourya Jain | 94.6% |
| Deepshikha Mahana | 94.2% |

| |
|----------------|
| Above 90% - 17 |
| 81 to 90% - 36 |
| 71 to 80% - 43 |
| 61 to 70% - 28 |
| 51 to 60% - 24 |

| Distinctions in Subjects | | | |
|--------------------------|-----|-----------------------|----|
| •English - | 112 | •Chemistry - | 10 |
| •Accountancy - | 25 | •Physical Ed. - | 32 |
| •Mathematics - | 13 | •Physics - | 17 |
| •Economics - | 34 | •History - | 13 |
| •Pol. Science - | 12 | •Entrepreneurship - | 19 |
| •Painting - | 11 | •Psychology - | 07 |
| •N.C.C. - | 42 | •Mass Media Studies - | 12 |
| •Business Studies - | 43 | | |

TOTAL DISTINCTIONS – 402

NOTE TO STUDENTS

- ☉ **Submit the Integrated Extended Learning Activities** on the given date.
- ☉ Students to conserve every drop of water.
- ☉ School is giving an **award of excellence** in **Spoken English**. So make sure that you should **converse in English** at all times.
- ☉ Students should maintain the discipline at all times.
- ☉ Every month one section of each class will be **awarded** as **star section** based on **overall discipline and Spoken English** of the students.

NOTE TO PARENTS

- ☉ **Keep a check** on the **bag** of the **students**, they should not carry any **extra book** or **notebook** to **school**.
- ☉ Check the diary of your child every day.
- ☉ Keep a **strong check** on **dress, nails, hair** and **over all** appearance of your child. They should come to school in proper and complete summer uniform.
- ☉ You are requested to promptly give your **latest mobile numbers** in your **children's diary** so that you can **receive messages** regarding holidays etc.

KINDLY NOTE

- Any problems related to the following segments should be discussed with respective Academic Coordinators listed below :
Classes VI to VIII - **Mrs. Bindha Kaul** **Mobile No. 9644001036**
Classes IX to XII - **Mrs. Manjinder Namdhari** **Mobile No. 9644001037**
- For any clarifications regarding conveyance please contact Conveyance Incharge :
Mr. Hemant Chugh **Mobile No. 9039082331.**
High School Telephone Numbers : 2640980, 2640101, 9644001034, 9644682323

Sd/-
Principal